

Are three year olds really insensitive to factivity?

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How early do children understand presupposition? Are preschoolers able to make inferences based on the presence of a presupposition trigger? In this study, we address such questions by investigating three year olds understanding of the verbs *think* and *know*. We ask in particular whether they are able recognize the factivity of *know* and the non-factivity of *think*.

Previous studies show that children have difficulty with *think* until at least age four, and tend to respond based on the truth of the complement clause, rather than the truth of the whole sentence. They would thus reject a sentence like *John thinks that Mary is home* in contexts in which Mary is not home, even if John thinks that she is [1-5]. If children always assume that *think* sentences report true beliefs, their responses to affirmative *think* and *know* sentences should be similar and be based on the truth of the complement in the actual world. To see whether children are able to distinguish *think* and *know*, we need to look at their understanding in negative contexts. Given three year olds' tendency to assume that *think* only reports true beliefs, our paper addresses two questions: (a) have some children lexicalized *think* as *know*? and (b) what semantic representations do children have for *know*? More specifically we asked whether children are able to recognize the factivity of *know* and the non-factivity of *think* in negative contexts. In a context where the truth of the complement clause is unknown, are they able to use the factivity of *know* to infer the truth of the complement clause?

Previous research suggests that children do not differentiate *know* and *think* until at least age four [6-8] and some even argue that children might not have a fully adult-like understanding of *know* until much later [9-14]. However, this failure could be due to the metalinguistic nature of many of the tasks. We thus designed a task that allows children to demonstrate their understanding without having to explicitly compare sentences. We asked children to find a toy hidden in one of two boxes using clues in the form of attitude reports, using a 2x3 within subjects design with verb (*think* and *know*) and negation (none, embedded, matrix) as factors:

- A) No negation: *Lambchop knows/thinks that it's in the blue/red box*
- B) Embedded negation: *Lambchop knows/thinks that it's not in the blue/red box*
- C) Matrix negation: *Lambchop doesn't know/think that it's in the blue/red box*
- D) Control: *It's not in the blue/red box.*

Our results suggest that three year olds do distinguish *think* and *know*. We see that children are sensitive to the difference between verbs, the location of negation and the interaction of these factors. Children treated $\neg think\ p$ differently from $\neg know\ p$; and they treated $\neg know\ p$ differently from $know\ \neg p$. However, children's performance on $\neg know\ p$ was distributed bimodally, with 16 children getting 0 or only 1 trial correct and 6 children getting 2 or all 3 correct. Performance was distributed normally around the mean in all other conditions. Sixteen of the participants reliably choose the opposite of the box that was mentioned, consistent with a non-factive representation for *know*. The remaining 6 participants reliably choose the box that was mentioned in their clue, consistent with a factive representation for *know*.

Our data suggests that some preschoolers might begin to understand *know* at an earlier age than earlier literature indicates. The behavior of roughly one third of our subjects is consistent with an adult-like understanding of *know*. The others, however, do not distinguish *think* and *know* even under negation, effectively treating neither one as factive. Thus some children distinguish *think* and *know* before age 4, even when they still assume by default that *think* sentences only report true beliefs. Moreover, we find no evidence that children build a factive representation for *think*. Still, our results suggest that children's early representations of *know* may be non-factive and raise the question of how children come to recognize that *know* is factive and *think* is not.

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